## A Wild Ride Through Fujita's Sex and Violence

## **Art Reviews**

By DAVID PAGEL SPECIAL TO THE TIMES

ex and violence play such a big role in the movie industry that U the last 50 years of film would be inconceivable without them. The same can't be said about the visual arts.

For all kinds of reasons, painters have focused on other subjects, leaving the spectacle of these supposedly base impulses to lowbrow entertainments as high art strives to occupy the moral high ground.

Gajin Fujita has no patience with such sanctimonious shortsightedness. At L.A. Louver Gallery, his first solo show in Los Angeles embraces sex and violence as if they were going out of style. Marshaling the raw physical power of both subjects for his own purposes, Fujita, 30, uses them to stake out a place for himself--and anyone with similar sympathies--in an art world long dominated by lifeless abstractions and bloodless he Pop excitement is another Conceptualism.

Eight eye-popping paintings fill two pristine galleries with visual punch and graphic drama. When you enter Fujita's world you're in for a wild ride. The centerpiece of the exhibition, "Gold State Warriors," is a 5panel foot-by-16-foot depicts four sword- and gunwielding samurai.

Strutting in front of a graffiticovered wall whose brickwork consists of alternating squares of gold and silver leaf, the fierce warriors strike contorted poses that recall the formalized pantomime of Kabuki and the whiplash animation of Saturdaymorning cartoons. Nearly lost in



The 8-foot-by-4-foot "Dream" (2002), by Gajin Fujita: an avenging angel, demons and R.I.P. messages to friends who have died before their time.

distant ancestor: The lavender and blue kimonos worn by Fujita's larger-than-life figures mimic the positions of the angled vertical forms in Jackson Pollock's "Blue Poles," whose allover energy generates a similarly dizzying charge.

"Dream" features an avenging angel about to decapitate a horned demon with fire-enginered skin. His fleeing companion looks back with no remorse as L.A.'s skyline rises in the background like the silhouetted gravestones in an old cemetery. The graffiti that animates every square inch of this 8-foot-by-4foot image consists of R.I.P. messages to friends who have

mindless street violence.

Fujita is a lot less ambivalent about sex than he is about violence. "La Damsel," "Libido," "Swell" and "Bangin' " combine the erotic acrobatics of traditional Japanese woodblock prints with the stylized forms of Edo screen painting and the lavish patterns of ornamental needlework. explicit positions of the figures in these variously scaled paintings, which measure from 8 inches to 8 feet on a side, fit right in with the bold designs and graphic flourishes that are Fujita's forte.

He's at his best when he turns words into quasi-architectural

"died before their time, often in supports for decorative embellishments. Delicate flowers, puffy clouds, graceful birds and waves made of curlicues are integral to his vibrant pictures.

So is color, which he deploys like a pyromaniac in charge of a

fireworks display.

When words made their way into contemporary art, they had all the visual dynamism of typewritten messages. Fujita makes playful fun of such image-and-text Conceptualism, turning its tactics into a form of rowdy street theater whose pleasures are all the more potent for being riddled with risk.

L.A. Louver Gallery, 45 N. Venice Blvd., (310) 822-4955, through Oct. 12. Closed Sundays and Mondays.